Amendment

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)



(Type or print clearly in black ink)

See instructions at bottom of page						ŧ				LL			
Lobbyist's name and permanent business address					Da	Date prepared			Period	Period covered			
Suzanne Budge Schaefer P.O. Box 984 Boise, ID 83701							1-26-06		l `	(Mo.) (Day) (Yr.) 2 28 05			
												20	
Item 1	Totals	of all reportab	le expenditures made or										ег.
	legory of Ex ed Personal Livi		* Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses 1	Pertaining to Lo Not Have to be	bbying Activity	All Employers	Employer No. 1		- 	l Employer No. 2		Employer No. 3		En	Employer No. 4	
Entertainment Food and Refreshment			\$60.00	\$	0.0	00	\$	0.00	\$	0.00	\$_		0.00
Living	Accommoda	ations					_				 _		
Advert	ising					_					_		
Travel						_					_		
Telepho						_	_				_		
Other I	Expenses or	Services					_						
Total \$60			\$60.00	\$	0.	00_	\$_	0.00	\$	0.00	\$_		0.00
**			you are reporting for requi								e entered	on Pag	e 1.
Item 2		of each expend	iture of more than fifty	ioliars (\$5						office. tors & Public (Yficials:	n Graus	
	Date		Place		Ail	nount	-	Traines (A Logiste	nois of Fuorie	/ licials i	ii Giou	
	N/A		N/A				ı						
					ļ								
					Ì								
Continued on attached page(s)													
INSTRUCTIONS						Ite 3		Er	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section					ion	No.1 Idaho Petroleum Markters & C-Store Assn. P.O. Box 984, Boise, ID 83701							
67-6617 Idaho Code.						1.0.000,004,0000,1000701							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No.2 Les Schwab P.O. Box 667, Prineville, OR 97754								
TO BE FILED WITH: Ben Ysursa Secretary of State					No.3 Monsanto Company P.O. Box 816, Soda Springs, ID 83276								
Secretary of State PO Box 83720 Boise, ID 83720-0080					No.4 Thompson Creek Mining Company P.O. Box 62, Clayton, ID 83227								
Phone: (208) 334-2852 Fax: (208) 334-2282						F.O. DOX 02, Clayton, ID 03221							

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page____ of ___Page(s)
THIS SPACE FOR OFFICE USE ONLY

DE JAN 31

(Type or print clearly in black ink) See instructions at bottom of page									i c	15 2	2		
Lobbyist's name and permanent business address							prepared		Period	Period covered			
Suzanne Budge Schaefer P.O. Box 984 Boise, ID 83701					1-26-06				ĺ	month ending (Mo.) (Pay) (Yr.)			
Item 1	I TOTALS OF ALL REDORGADIE EXPENDITURES MADE OF INCURRED BY LODDVIST OF DV LODDVIST S EMPLOYEES.								loyer.				
Reimburse	egory of Ex	ng and Travel	* Total Amount for	Proportionate amounts contributed by each emploid Item 3, at bottom of page.)					yer (Identify employers, under				
	Not Have to be	bbying Activity Reported	All Employers	Employ	yer No. 🖈	5	Employer No. 🏿 🗘	Emp	oloyer No. 27	Emplo	yer No. 🗚 🞖		
Enterta Food a	inment nd Refreshm	ent	\$60.00	\$	0.00) \$	60.00	\$	0.00	\$	0.00		
Living	Accommoda	tions				_ .							
Advert	ising					_ -	····						
Travel					<u></u>	_ -							
Teleph	one					_ _							
Other I	Expenses or	Services				_ .							
		Total	\$60.00	s	0.00	<u> </u>	60.00	\$	0.00	\$	0.00		
**	*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.												
Item		of each expend	iture of more than fifty	dollars (\$50						66 1 1 1 6			
	Date		Place		Amo	unt	Names o	or Legisia	ators & Public O	thelais in G	roup		
	N/A		N/A										
	Continued on	attached page(s)			l								
INSTRUCTIONS						Item 3	Er	nployer(:	s) Name(s) and A	Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.					L	No. K12 5 8000 Westpark Dr., Ste 500, Alexandria, VA 22102							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					the	No.2 NFIB E P.O. Box 984, Boise, ID 83701							
TO BE FILED WITH: Ben Ysursa Scornton of State					i.	No. Aldaho Alliance of Boys & Girls Clubs, Inc. 610 E. 42nd Str., Garden City, ID 83703							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					1	Ne. ✓ Intermountain Forest Association 8 3731 N. Ramsey Rd., Ste 110 Coeur d'Alene 83815							

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date prepared Period covered							
Suzanne Budge Schaefer						✓ mor					month end	ling	
P.O. Box 984						i		1-26-06				a. \	
Boise, ID 83701									(Mo.)	1	(Yr.) 05		
						\perp				2	28	05	
Item 1	Totals	of all reportab	le expenditures made or						-			yer.	
	egory of Exp d Personal Livin		* Total Amount for		Proportionate amounts contributed by each employer (Identify Item 3, at bottom of page.)						employers, under		
	ertaining to Lo Not Have to be	bbying Activity Reported	All Employers						Employer N	ployer No. 3		Employer No. 4	
Enterta Food as	inment nd Refreshm	ent	\$60.00	\$	0.0		\$_	0.00		0.00	\$	0.00	
Living	Accommoda	tions					_						
Adverti	sing						_						
Travel													
Telepho	one						_		-				
Other I	expenses or	Services											
		Total	\$60.00	\$	0.0	00_	\$	0.00	\$	0.00	\$	0.00	
*1	When the num	ber of employers	l s you are reporting for requi	 ires multiple	L-3 form	ns to l	l be file	d a total amount for	all employers s	hould be	l entered on Pa	ge 1.	
Item		of each expend	iture of more than fifty	dollars (\$5					public office. f Legislators & l	Dublia Of	ficials in Gro		
	Date		Place		All	nount		Names 0	Legislators &	uone Oi	inclars in Olo	, P	
	N/A		N/A				l						
	Candinus d an				l		I						
Continued on attached page(s) INSTRUCTIONS							em 3	Err	Employer(s) Name(s) and Address(es)				
						No. Qwest							
Who should file this form: Any lobbyist registered under Sect 67-6617 Idaho Code.					IOII	9	999 Main Str., 11th Floor, Boise, ID 83702						
Filing deadline: Monthly reports due within ten (10) days of t month for activities of the past month.					the	Rocky Mountain Propane Association P.O. Box 627, Soda Springs, ID 83276							
TO BE FILED WITH: Ben Ysursa						No.3							
Secretary of State PO Box 83720 Boise, ID 83720-0080						No.4							
Phone: (208) 334-2852 Fax: (208) 334-2282						Щ							

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ltem personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which ltem

-	the L	obbyist was supporting or o	pposing.
Subject			Appropriation Bill Number
(from	table)	Legislative Ident. Number	and Section Number
17		H1	
28	1	H4	
01		H36, H37	
01		H38	
30		H57	
11		H65	
23	ĺ	H122	
07		H152, H153	
07		H154, H176	
11		H215, H254	
30		H224	
07		H230	
17		H272	
11		HJR1	
08		S1018, S1019	
08		S1020, S1021	
08		S1022, S1045	
08		S1046, S1047	
08		S1049, S1170	
08		SCR103	
28		S1092	
28		S1093	
17		S1101	
26		S1169	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

LEGISLATIVE SUBJECT IDENTIFICATION

Cede	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health s
	farming, and livestock		and cont
02	Amusements, games, athletics		insuranc
	and sports	18	Higher e
03	Banking, finance, credit and	19	Housing
	investments	20	Insuranc
04	Children, minors, youth,		insuranc
	senior citizens	21	Labor, sa
05	Church and religion		collectiv
06	Consumer affairs	22	Law enf
07	Ecology, environment, pollution,		judges, o
	conservation, zoning, land and	23	License,
	water use	24	Liquor
08	Education	25	Manufac
09	Elections, campaigns, voting,		services
	political parties	26	Natural i
10	Equal rights, civil rights,		forest pr
	minority affairs		and min
11	Government, financing,	27	Public Is
	taxation, revenue, budget,	28	Social in
	appropriations, bids, fees, funds		insuranc
12	Government, county		workme
13	Government, federal	29	Transpor
14	Government, municipal		streets a
15	Government, special districts	30	Utilities,
16	Government, state		televisio
			power, C
		31	Other (p

Code	Subject
17	Health service, medicine, drugs
	and controlled substances, health
	insurance, hospitals

education

g, construction, codes

ce (excluding health ce)

salaries and wages, ve bargaining

forcement, courts, crimes, prisons

, permits

cturing, distribution and

resources, forest and roducts, fisheries, mining ning products

lands, parks, recreation

insurance, unemployment ce, public assistance, en's compensation

ortation, highways,

and roads s, communications. ons, radio, newspaper, CATV, gas

please specify)